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Attorneys for Defendants

UNITED STATES DISTRICT COURT

DISTRICT OF NEVADA

AZUCENA CASTRO, individually,
CLAUDIA E. CASTRO, individually, JOSE
SILVESTRE CASTRO,

Plaintiffs,

vs.

CRAIG STUART POULTON, individually;
and as the employee of USF REDDAWAY,
INC., an Oregon corporation; DOES I-X;
and ROE CORPORATIONS I-X, inclusive,

Defendants.

CASE NO.: 2:15-cv-01908-JCM-GWF

**STIPULATION AND ORDER TO EXTEND
DEADLINE FOR DEFENDANTS TO
OPPOSE PLAINTIFF'S MOTION IN
LIMINE #1 TO PRECLUDE
DEFENDANTS FROM PRESENTING A
FRAUD DEFENSE AT TRIAL**

IT IS HEREBY STIPULATED AND AGREED, by and between Plaintiff AZUCENA CASTRO and Defendants CRAIG STUART POULTON and USF REDDAWAY, INC., through their respective counsel of record, that Defendants have an extension of the deadline to file an Opposition to Plaintiff's Motion in Limine #1 to Preclude Defendants from Presenting a Fraud Defense at Trial [Doc. 25], through and including October 7, 2016.

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1 IT IS SO STIPULATED.

2 DATED this 15th day of September, 2016.

DATED this 15th day of September, 2016.

3 SNELL & WILMER L.L.P.

THE COTTLE FIRM

4 By: /s/ Morgan T. Petrelli
5 Janine C. Prupas
6 Nevada Bar No. 9156
7 Morgan T. Petrelli
8 Nevada Bar No. 13221
9 3883 Howard Hughes Pkwy., Ste. 1100
10 Las Vegas, NV 89169

By: /s/ Matthew D. Minucci
Robert W. Cottle
Nevada Bar No. 4576
Matthew D. Minucci
Nevada Bar No. 12449
8635 South Eastern Avenue
Las Vegas, NV 89123

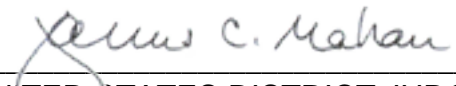
11 Attorneys for Defendants

Attorneys for Plaintiffs

12 **ORDER**

13 IT IS SO ORDERED.

14 DATED September 22, 2016.

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16 _____
17 UNITED STATES DISTRICT JUDGE
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CERTIFICATE OF SERVICE

I, the undersigned, declare under penalty of perjury, that I am over the age of eighteen (18) years, and I am not a party to, nor interested in, this action. On this date, I caused to be served a true and correct copy of the foregoing **STIPULATION AND ORDER TO EXTEND DEADLINE FOR DEFENDANTS TO OPPOSE PLAINTIFF'S MOTION IN LIMINE #1 TO PRECLUDE DEFENDANTS FROM PRESENTING A FRAUD DEFENSE AT TRIAL** by the method indicated below:

_____	U.S. Mail	_____	Federal Express
<u>XXXXX</u>	Electronic Service (CM/ECF)	_____	U.S. Certified Mail
_____	Facsimile Transmission	_____	Hand Delivery
_____	Email Transmission	_____	Overnight Mail

and addressed to the following:

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 Nevada Bar No. 4576
 Matthew D. Minucci, Esq.
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THE COTTLE FIRM
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 Attorneys for Plaintiffs

DATED this 15th day of September, 2016.

/s/ Tonya C. Stephenson
 An Employee of Snell & Wilmer L.L.P.

24856446

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